Time allowed: 100

Note: - (i)





16.

(A) Ascetic

FEDERAL PUBLIC SERVICE COMMISSION

CASE NO.F4.48/2020-R

by your correct answer on the Answer Sheet.

Booklet No.

3206

(D) None of these

ASSISTANT DIRECTOR (BS-17) (BATCH-2) Maximum Marks: 100

Read the Test Items (MCQs) from Questions Booklet and Fill in the appropriate box

| | (ii) All Test Iter | ns (MCQs) have equal va | nue and there is no | negotive as any other | | |
|-------|---|--|---------------------|--|--|--|
| | (iii) Do not writ | e your Roll Number, Nan | ne, answers to the | questions of any other | | |
| | romarke on | ar incide the Questions | Booklet | | | |
| | (iv) Hand-over | Both i.e. Questions Book | det and Answer She | et to the invigilator on | | |
| | duty of you | r row on the conclusion | of Test. | E OR FORM) FROM THE | | |
| | (v) TAKING OL | T THE QUESTIONS BOO | KLET (IN ANY SHAP | E OR FORM) FROM THE | | |
| | EXAMINAT | ION HALL IS NOT ALLOV | VED. | | | |
| _ | (vi) Use of calci | ulator is not allowed. | | | | |
| - | | PART-I (ENGLIS | CHO CHE | | | |
| | Salast the sourcet 31 | nswer and Fill in the appro | opriate Box on | e Answer Sheet. | | |
| 1. | Does she have | pets? | | | | |
| .4.0 | Does she have (A) Any | (B) Some | (C) Few (d | i) a few | | |
| 2. | I need time | to think about this. | 170 <u>2</u> 31 | Married Control | | |
| | (A) a few | (B) few | (C) Some | (D) None | | |
| 3. | There is d | (B) few lifference b/w there two p | hotos. | | | |
| | (A) Lots (B) I | Few (C) Few | (D) None | | | |
| 4. | A Series of unfortun | ate events have taken pla | ice, The series | In Mark | | |
| 222 | (A) Adjective | (B) Adverb | (C) Noun | (D) Verb | | |
| 5. | My Cousin lives | Turkey | | 101.04 | | |
| 70.00 | (A) Adjective My Cousin lives (A) In | (B) At | (C) In | (D) Of | | |
| 6. | James, I want you to | go the bedro | oom and | TANK TO A CO | | |
| | /A1 | (B) on | (C) at | (D) into | | |
| 7. | Lam about to water | my Garden. | | AND ALCOHOLOGICAL COM- | | |
| | (A) Neighbors | (B) neighbors | (D) Neighbours | (D) None of these | | |
| 8. | (A) Neighbors (B) neighbors (D) Neighbours (D) None of these This young lady is talking too much. | | | | | |
| ٥. | (A) Noun | (B) Object | (C) Adverb | (D) Preposition | | |
| 9. | Prince had not | his own another. | | | | |
| 3. | (A) Halting | (B) Halted | (C) Halt | (D) None of these | | |
| 10 | someth | | | The state of the s | | |
| 10. | | (B) am something | (C) Smelled | (D) None of these | | |
| vara. | (A) Small Saam and Jan | very Happy | 1,40,47,211,140,400 | | | |
| 11. | | (B) are | (C) am | (D) None of these | | |
| | (A) is | _ influenced us in superv | | | | |
| 12. | | (B) Lots (C) | Not at all | (D) None of these | | |
| | (A) Little | (B) LOIS (C) | tructure | Mark the contract of the contr | | |
| 13. | poems he has written difficulty St (A) The few (B) A few | | (C) Lots | (D) None of these | | |
| | (A) The few | (B) A few | (C) LUIS | (b) Home or threse | | |
| 14. | Would you like | Cookies? | | (D) Four | | |
| | (A) Any | (B) MO | (C) Some | (D) Few | | |
| 15. | The Color of the per | n does not melt | will do | | | |
| 13. | (A) Any | (B) to | (C) Lots | (D) None of these | | |
| | Pic | e by any name as Swat | | | | |
| 16 | Mai | The state of the s | | ton stone of share | | |

(B) Aesthetic

(C) Astic



| 18 | (A) I am atruck on the head by a stone. (C) My head was stuck with a stone. | (B) (D) | My head has be None of these. | oen struc | k by a stone | | |
|-----|---|----------------|------------------------------------|-----------|-------------------------|---|--|
| | Choose the correct option (INDIRECT NARRATION). | | | | | | |
| 19 | (A) He requested her to read not so fa (C) He forbade her to read so fast. | st. (B) (D) | He has forbidd None of these. | on her to | read so fast (11) | | |
| 20 | (A) He told that the sun is stationary. (C) He told the sun is stationary. | (B) (D) | He told that the None of these. | 1 500 WAS | stationary WA | | |
| | PART-II (G | ENER | AL ABILITY | 2 | | | |
| | Select the correct answer and Fill in the | апргоре | late Box El on | the Anna | | ú | |
| 21. | (A) Afghanistan (B) Nepa | 4 | (C) India | (13) | . 4 | | |
| 22. | (A) Jayalalithaa (B) Lalu Parasad | | Mayawati | ((0) | Name of the Association | | |
| 23. | (A) Confederation (B) Federation | (C) | Unitary State | (D) | Noric of these | | |
| 24. | Which is the third largest party of Brita (A) Conservative Party (B) (C) Liberal Democrats (D) | Labor | ir Party of these | 1 | 4000 | | |
| 25. | Who is elected Secretary General of UN (A) Antônio Guterres (B) Ban Ki-mo | oon (C) | Kofi Annan | (D) | None of these | | |
| 26. | Who was the first Prime Minister of Ind (A) Lal Bhadar Shastari (B) (C) Jawahar Lal Nehru (D) | Moti | Lal Nebru of these | | | | |
| 27. | Who is the Turkish President at present (A) Najmud Din Arbaqan (B) (C) Tayyib Ardgan (D) | Buler | nt Ecevit of these | | | | |
| 28. | Which country joined SAARC long time | e after i | ts formation? | 1000 | SV 88 | | |
| | (A) Afghanistan (B) India The Indus Basin Treaty was signed in K | | Iran | (D) | None of these | | |
| 29. | (A) Ayub Khan (B) Yahya Khan | (C) | ZA Bhutto | (D) | None of these | | |
| 30. | Which river was surrendered by Pakisti | | | | | | |
| 50. | (A) Indus (B) Ravi | (C) | Chenab | (D) | None of these | | |
| 31. | When Warsaw Pact was signed? | 2.0 | | | | | |
| | (A) 1955 (B) 1956 | (C) | 1954 | (D) | None of these | | |
| 32. | In Shanghai Cooperation Organization | what is | the status of | Pakista. | n? | | |
| | (A) Full member (B) Observer | (C) | Dislogue M | ember | (D) None of these | | |
| 33. | When the Shanghai Cooperation Organ | ization | was founded | | | | |
| | (A) 1915 (B) 1910 | (C) | 1996 | (D) | None of these | | |
| 34. | The current US President belongs to which Party? | | | | | | |
| | (A) Republican Party | (B) | Democratic | | | | |
| | (C) Independent | (D) | None of the | SC | | | |
| 15. | Donald Trump is native of the state of: | | | | | | |
| | (A) California (B) New York | (C) | Ohio | (D) | | | |
| E | On which day of November of the lean t | year th | e US presiden | tial ele | ctions are conduct | | |



| | | ALTERNATION CONTRACTOR | W | | | | 100000 | | |
|---|---------|--|---------|------------|------------------|--------------|--|--|--|
| | 58. | At night time the plants and tress rel (A) Osygon (II) Luken t | dioxide | (15) | 60 | (17) | your of these | | |
| | 69. | Acid is neutralized by) (A) Alkali (B) fail | | | Chloride | (17) | | | |
| | 70. | In human body the Red Blood Calle | | | | | | | |
| | 10770- | (A) The oxygen carriers () | 10 | To fink | u applications | | | | |
| | | | (2) | | d disease | | | | |
| | 71. | Which was is used to bullones? | | | | | | | |
| | (177) | (A) Oxygen (B) Melmin | | 1150 | Historia | (52) | Some of these | | |
| | 72. | The process in which the leaves about | 100 210 | alliades a | and one bey one | VW2 60 | erabalik | | |
| | 12.80 | The process in which the leaves absorb contight and use its energy to synthesists carbohydrates from (1), and water is called: | | | | | | | |
| | | (A) Oxygenstion (B) Processy | | | Williamson | | | | |
| | 73. | What is Pennut? | | MEE | | 110 | | | |
| | 130 | (A) Leaf (B) Sum | | (6) | West | im | Stone of these | | |
| | 74. | Law of Gravity was given by? | | No.F. | 39900 | 00 | | | |
| | 72772 | (A) Newton (B) Daton | | (C): | Hell Holy | 1779 | Steel of Black | | |
| | 75. | The weathers on the earth are chang | | | | round | | | |
| | | (A) Sun (B) Its sais | | | Both (A & 9) | | Name of States | | |
| | 76: | Cultivation of rice needs: | | | | | | | |
| | | (A) Plenty of water | | (8) | Low quantity: | dupo | | | |
| | | (C) Medium level of water | | | Name of these | | | | |
| | 77. | Wheat in Punjab is reaped in the me | e útae | n | | | | | |
| | | (A) June (II) July | | 15 | May | (0) | Your of these | | |
| | .78. | At the peaks of high mountains the I | | | | | | | |
| | | (A) Increases (B) Decrease | 69 | 157 | Does not clius | ge (D) | None of time | | |
| | 79. | What is HCL? | | | | | | | |
| | 1746407 | (A) An alkaline base (B) An acid | | A.1100 | tral solution | (0): | None of Steac | | |
| | 80. | Who gave the idea of law of inertia? | | - | wais . | and the same | A | | |
| | 79.272 | (A) Dalson (B) Newton | | | Michael | | | | |
| | 81. | A long rope has to be cut to make | 23 sm | an pres | NI, 11 16 18 400 | ATOMIC PROPE | sed to start with how | | |
| | | many times does it need to be cut? (A) 9 (B) 21 | | 100 | 11 | 776 | None of these. | | |
| | 82. | In the first 10 overs of a cricket gas | | | | | | | |
| | 1947 | rate in the remaining 40 overs to rea | | | | 150000 | The state of the s | | |
| | | (A) 6.25 (B) 6.5 | | | | (D) | Home of these | | |
| | 83. | A bank offers 5% compound intere | | | | | | | |
| | | Rs. 1600 each on 1" January and I' | | | | | | | |
| | | would have gained by way of interes | | 50 | | | | | |
| | | (A) Rs.119 (B) Rs.120 | | (C) | Rs.121 | (13) | Note of these | | |
| | 84. | A train 360 m long is running at a speci | d of 45 | fem/kr. | In what time y | will it par | ns a firidge 140 m long? | | |
| | | (A) 40 sec (B) 42 sec | | | | | None of these | | |
| | 85. | The sum of ages of 5 children born | at the | interv | uls of 3 years | each is | 50 years. What is the | | |
| | | age of the youngest child? | | | | | | | |
| | | (A) 2 years (B) 4 years | | (C) | Gyents | (D) | None of these | | |
| | 86. | The sum of the squares of three nur | mbers | Is 138, | while the sur | n of the | ir producta taken two | | |
| | | at a time is 131. Their sum is: | | | Cont | | and the same of the same of | | |
| | 61 | (A) 20 (B) 30 | | (C) | | | None of these | | |
| | 87.: | In an election between two candida | ates, s | me got | 55% of the | total va | of colld votes that the | | |
| | | votes were invalid. If the total numb | er of | Acres A | 7500, The I | THEFT | or aging aging rest res | | |
| | | other candidate got, was | | 100 | 3000 | (10) | None of these | | |
| | 1640 | (A) 2700 (B) 2900 A man took loan from a bank at the | | (C) | | | | | |
| | 88. | to pay Rs. 5400 interest only for the | marie t | d The | principal amo | and ber | respect by him war: | | |
| | | (A) Rs.5,000 (B) Rs.15,00 | 00 | (C) | Re.12.000 | (D) | None of these | | |
| | 17697 | Two numbers are respectively 20% | | | | | | | |
| _ | | | | | | | | | |